

ST LAWRENCE CATHOLIC CHURCH

2200 NE 191st St, Miami, FL 33180 Phone: (305) 932-3560 Info@stlawrencemiami.org



Then he said to them, “Why are you troubled? And why do questions arise in your hearts?
“Look at my hands and my feet, that it is I myself. Touch me and see.”

Luke 24: 37-38

“Pero él les dijo: “No teman; soy yo. ¿Por qué se espantan?
¿Por qué surgen dudas en su interior? Miren mis manos y mis pies.
Soy yo en persona. Tóquenme y convéncense .”

Lucas 24: 37-38

Mass Schedule:

Monday – Friday 6:30 pm

Martes misa en español 7:30 pm

Saturday 5 pm & 8 pm

Confessions:

30 minutes

before each weekend mass

Adoration:

Friday: 7:15 pm

Mass Intentions / Readings of the Week
Intenciones de Misa / Lecturas de la Semana

Saturday, April 13th

Acts 3:13-15, 17-19/Ps 4:2, 4, 7-8, 9/1 Jn 2:1-5/Lk 24:35-48

5:00 pm †

Sunday, April 14th 3rd Sunday of Easter

Acts 3:13-15, 17-19/Ps 4:2, 4, 7-8, 9/1 Jn 2:1-5/Lk 24:35-48

9:00 am St Lawrence Parish and parishioners

11:00 am †

1:00 pm James Parker, Richard Marszalski, Francisco Gonzalez, Luz Miriam Giata, † Emma Hormazabal, † Teresa Millan, † Miguel Guevara

6:00 pm † Ernesto Ramirez, † Jose Fernando Bitar, † Ramon Cruz, † Almas del Purgatorio, † Estela Correa, † Daniel Palacios

Monday, April 15th

Acts 6:8-15/Ps 119:23-24, 26-27, 29-30/Jn 6:22-29

6:30 pm † Griselda Koslovski, † Victoria Vicente Yactayo

Tuesday, April 16th

Acts 7:51—8:1/Ps 31:3-4, 6-8, 17 and 21/Jn 6:30-35

6:30 pm †

7:30 pm Luz Moscoso † Jose Fernando Bitar

Wednesday, April 17th

Acts 8:1b-8/Ps 66:1-3a, 4-5, 6-7a/Jn 6:35-40

6:30 pm †

Thursday, April 18th

Acts 8:26-40/Ps 66:8-9, 16-17, 20/Jn 6:44-51

6:30 pm †

Friday, April 19th

Acts 9:1-20/Ps 117:1bc, 2/Jn 6:52-59

6:30 pm †

Parish Groups
Grupos Parroquiales

Legion of Mary / Legión de María
Mondays 7:30pm - Office Chapel

Cursillos de Cristiandad
Mondays 8:00pm - Old Building

Divina Misericordia después de la misa
dominical de 1:00pm - Church

Grupo de Oración
Friday 8:00pm - Parish Hall

Parish Ministries

Lectors, Ushers
Eucharistic Ministers, Choir,
Altar Servers,
Catechists for Religious Education

Contact:

Maurizio Alaimo

maurizio.alaimo@stlawrencemiami.org



WITH PRAISE AND GRATITUDE TO
ALMIGHTY GOD, ST. VINCENT DE PAUL
REGIONAL SEMINARY JOYFULLY
ANNOUNCES THE ORDINATION OF 12
SEMINARIANS AS DEACONS

Those ordained on April 13, 2024:

Mr. Jakub Bereza (RM)

Mr. Charles Bemis

Mr. John Triolo

Mr. Jude Okeke

Mr. Jacob Gwynn

Mr. William Gibson

Mr. Peter Jutras

Mr. Grant Sennott

PARISH STAFF:

Clergy:

Rev. Fr. Cletus O. Omode - Pastor
Rev, Mr. Clyde McFarland - Permanent Deacon
David Zalocco - Transitional Deacon

Parish Manager – Ana Maria Jara

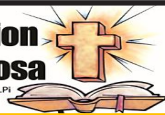
St. Lawrence Catholic School
Principal

Dr. Stephanie Paguaga,
Email: schooloffice@stlaw.org
Tel: 305-932-4912

Child Care Center

Mrs. Iliana Medolla, Director
Phone: 305-932-5366
Email: ccc@stlawrencemiami.org

Religious Education
Educación Religiosa



Contact Moises Franchi at the parish
office at 305-932-3560 or
religious.education@stlawrencemiami.org

Contacta con Moises Franchi en la oficina
parroquial al 305-932-3560 o
religious.education@stlawrencemiami.org

GOSPEL MEDITATION

When I was a kid, a friend at my home parish told me, "If you get to Mass by the Gospel reading, it counts!" As a lifelong late arriver, it's something I have told myself many times, especially in my earlier years as a Catholic. If the "it counts" is justifiable on a pathetically minimal scale of liturgical legalism, then the Gospel reading today shows how insanely wrong-headed it is, and how helpful it is to re-think the Mass in its light.

The famous "Road to Emmaus" story recounts, on that first Sunday of the Resurrection, the basic two-fold structure of the Mass: *Word*, followed by *Eucharist*. Jesus spends a significant period of time with two dismayed disciples, as he connects a wide swath of the Hebrew scriptures with his own suffering, death, and resurrection. They would later report that this Liturgy of the Word touched their hearts with an inexplicable fire. This Word-induced flame alone is what leads the two disciples to discover Jesus' presence in the "breaking of the bread."

With this in mind, how can we possibly think that the Liturgy of the Word is unnecessary or incidental? The two disciples needed the Scriptures explained to them in order to experience Jesus alive in the eucharistic breaking of bread. Sure, we say, but they had the Risen Jesus. But that's precisely the point: Jesus is risen and accompanies us in both parts of the Mass. Imagine how much our experience of Jesus in the Eucharist would deepen if we (preachers and listeners) took even more seriously that Jesus himself sets our hearts ablaze with his Word *so that* we know him in the Eucharist. Those Word-induce fire counts, too!

MEDITACIÓN EVANGÉLICA

Cuando era niño, un amigo de mi parroquia me dijo: "¡Si llegas a Misa por la lectura del Evangelio, cuenta!". Como he llegado tarde toda la vida, es algo que me he dicho a mí mismo muchas veces, sobre todo en mis primeros años como católico. Si el "cuenta" es justificable en una escala patéticamente mínima de legalismo litúrgico, entonces la lectura del Evangelio de hoy muestra lo increíblemente errónea que es, y lo útil que resulta repensar la Misa a su luz.

El famoso relato del "Camino de Emaús" narra, en aquel primer Domingo de Resurrección, la estructura básica de la Misa en dos partes: Palabra, seguida de Eucaristía. Jesús pasa un tiempo considerable con dos discípulos consternados, mientras conecta una amplia franja de las escrituras hebreas con su propio sufrimiento, muerte y resurrección. Más tarde contarían que esta Liturgia de la Palabra tocó sus corazones con un fuego inexplicable. Sólo esta llama inducida por la Palabra es lo que lleva a los dos discípulos a descubrir la presencia de Jesús en la "fracción del pan".

Teniendo esto en cuenta, ¿cómo podemos pensar que la Liturgia de la Palabra es innecesaria o accesorio? Los dos discípulos necesitaban que se les explicaran las Escrituras para experimentar a Jesús vivo en la fracción eucarística del pan. Claro, decimos, pero ellos tenían a Jesús resucitado. Pero ésa es precisamente la cuestión: Jesús ha resucitado y nos acompaña en ambas partes de la Misa. Imagina cuánto se profundizaría nuestra experiencia de Jesús en la Eucaristía si nosotros (predicadores y oyentes) nos tomáramos aún más en serio que Jesús mismo enciende nuestros corazones con su Palabra para que le conozcamos en la Eucaristía. ¡Esas palabras que inducen al fuego también cuentan!

Online Giving

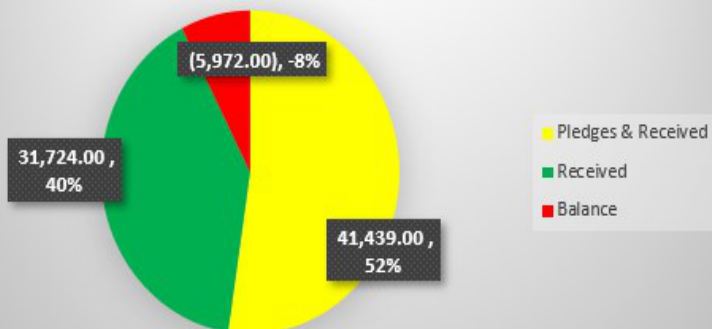
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ABCD Progress 4/8/2024

Goal 47,411



Collection 3/30 to 3/31 2024

Mass	1st Collection	2nd Collection	Census
7:45 PM	1,235.00	336.00	331
9:00 AM	1,719.00	290.00	203
11:00 AM	2,006.00	259.00	292
1:00 PM	2,151.00	551.00	550
6:00 PM	916.00	272.00	402
Subtotals (1) (2)	8,027.00	1,708.00	
2nd Collection:			
Daily Masses			
Tuesday 6:30 pm 3/26/24	47.00		37
Tuesday 7:30 pm 3/26/24	128.00		42
Wednesday 6:30 pm 3/27/24	143.00		79
Thursday 6:00 pm 3/28/24	671.00		147
Thursday 8:00 pm 3/28/24	985.00		325
Friday 3:00 pm 3/29/24	684.00	432.00	193
Friday 5:00 pm 3/29/24	690.00	388.00	150
Monday 4/1/24	46.00		31
Subtotals (3) + (4)	3,394.00	820.00	
Candles	300.00		
Offertory by mail	-		
Parish Improvements by mail	-		
Offertory (online giving)	2,218.50		
Parish Improvements (online giving)	355.50		
Subtotals (5)	2,874.00		
Total (1)+(2)+(3)+(4)+(5)	16,823.00		

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